



Office of the Controller of Examinations
Indian Institute of Engineering Science & Technology, Shibpur
 (Formerly Bengal Engineering & Science University, Shibpur)
 P.O :Botanic Garden, Howrah – 711 103, West Bengal, India
 Telephone: (033) 2668-4561-63, 2668-0521-25, Fax: (033) 2668-0637
 Webpage : <http://www.iiests.ac.in>

Circular No. 1603 / Exam.

Dated: 23/02/2018.

Provisional Seating Arrangement of B.E. B.TECH, Dual Degree (B.Tech. - M. Tech.) 4th. & 8th Semester Mid Term Examinations for the session 2017 -18 to be held in March – 2018.

Date of Exam. : 4th. Sem. 12/03, 14/03, 16/03 19/03, & 20/03/2018.

Date of Exam. : 8th. Sem. 12/03, 14/03, 16/03 19/03, & 20/03/2018

Time: 4th. & 8th Semester 10:00 A.M. to 12:00 Noon (1st. Half).

| | | | | | | |
|----|--|---|-----|---|----|----|
| 1. | ROOM B-II 3RD. FL (West) AM DEPT | 4 | CE | 510416001 – 5, 7, 9, 11, 13 – 16, 18, 19, 21 – 27, 29, 31 – 35, 37 – 39, 510415005, 53, 56,109. | 34 | 60 |
| | | 8 | EE | 510614001 – 13, 15 – 19, 21, 22, 25 – 30. | 26 | |
| 2 | ROOM B-II 3RD. FL (East) AM DEPT | 4 | CE | 510416041 – 44, 46 – 48, 50 – 60, 62, 65 – 67, 70, 71, 73 – 75, 80. | 27 | 54 |
| | | 8 | EE | 510614033 – 35, 37 – 39, 42, 43, 45 – 47, 49 – 51, 54, 56, 58, 59, 63 – 65, 111306012, 30, 32, 111206039, 121206002, 111106054 | 27 | |
| 3 | ROOM B-IX 3RD. FL CIVIL DEPT | 4 | CST | 510516001 – 25. | 25 | 49 |
| | | 8 | CE | 510414002 – 25. | 24 | |
| 4 | ROOM B-IX 2ND. FL(South) CIVIL DEPT | 4 | CST | 510516026 – 30, 34 – 45. | 17 | 35 |
| | | 8 | CE | 510414029, 31 – 35, 37 – 46, 48 – 49. | 18 | |
| 5 | ROOM B-II. 2ND. FL (Project Hall) (North) CIVIL DEPT | 4 | CST | 510516046 – 63, 65, 67 – 70. | 23 | 51 |
| | | 8 | CE | 510414050 – 53, 55, 57 – 60, 62 -71, 73 - 81 | 28 | |
| 6 | ROOM N-331 2ND. FL CIVIL DEPT | 4 | CST | 510516073, 76 – 77, 80 – 84. | 08 | 23 |
| | | 8 | CE | 510414083, 86, 89, 91 – 93, 95 - 97, 111304003, 27, 53, 90, 100. 111104001. | 15 | |
| 7 | ROOM N-211 1ST. FL CIVIL DEPT | 4 | AE | 511316001 – 11, 13, 15, 511315017, 511315025. | 15 | 25 |
| | | 8 | IT | 510814001, 3 – 6, 8 – 11, 13. | 10 | |
| 8 | ROOM N-212 1ST. FL CIVIL DEPT | 4 | AE | 511316017 – 22, 24 – 30, 511315033, 34. | 15 | 26 |
| | | 8 | IT | 510814014, 16, 18 – 24, 26, 27. | 11 | |
| 9 | GALLERY- 3 1ST. FL AM DEPT | 4 | IT | 510816001 -2, 4, 7 – 11, 13 – 18, 21 – 22. | 15 | 30 |
| | | 8 | ME | 511014001, 3, 4, 6, 7, 9, 13 – 19, 21, 22. | 15 | |
| 10 | GALLERY - 4 1ST. FL AM DEPT. (N-231) | 4 | CE | 510416081, 82, 84 – 90, 93 – 98, 100. | 16 | 31 |
| | | 8 | IT | 510814029 – 32, 34 – 41, 43, 44, 46. | 15 | |
| 11 | ROOM C-222 1ST. FL AM DEPT | 4 | CE | 510416101 – 103, 105, - 107, 109, 110, 113 – 115. | 11 | 22 |
| | | 8 | ME | 511014024 – 30, 33 – 36. | 11 | |

| | | | | | | |
|-----|---|---|-----|--|----|----|
| 12 | GALLERY-5 1ST. FL (C-236) ME. DEPT. | 4 | IT | 510816023 – 32, 34 – 38. | 15 | 36 |
| | | 8 | ME | 511014038 – 48, 50 – 58, 60. | 21 | |
| 13 | GALLERY - 6 2ND. FL (C-336) ME. . DEPT. | 4 | IT | 510816041 – 46, 48 – 55, 57, 58. | 16 | 36 |
| | | 8 | ME | 511014061 – 67, 69 – 73, 111210050, 111310015, 23, 29, 31, 38, 40, 61. | 20 | |
| 14 | ROOM S-328 2ND. FL ME. DEPT. | 4 | ME | 511016042, 44 – 55. | 13 | 24 |
| | | 8 | CST | 510514037, 39, 41, 42, 44 – 50. | 11 | |
| 15 | B-IV-(South) 2ND. FL ME. DEPT | 4 | ME | 511016001 – 15, 17 – 21, 23 – 35, 37 – 40. | 37 | 61 |
| | | 8 | CST | 510514002, 3, 6- 10, 12, 13, 16 – 18, 21, 23, 24, 26, 27, 29 - 32, 35, 111205001, 111305012. | 24 | |
| 16 | ROOM S-417 3RD. FL ME. DEPT. | 4 | ME | 511016056, 58 – 62, 65 – 67, 511015030, 36, 78, 511014059. | 13 | 24 |
| | | 8 | CST | 510514052 – 54, 57, 58, 61 – 66. | 11 | |
| 17 | ROOM N-101 GR. FL MET DEPT | 4 | ETC | 510716041, 42, 44, 47 – 50, 52 – 57. | 13 | 27 |
| | | 8 | ME | 511016071 – 73, 75, 76, 78 – 80, 82 – 85, 511015079, 80. | 14 | |
| 18 | GALLERY-7 1ST. FL (C-266) ETC. DEPT | 4 | ETC | 510716001 – 5 , 7- 11, 13 – 20, 510715008, 22. | 20 | 34 |
| | | 8 | MIN | 511204002, 4 – 16. | 14 | |
| 19 | GALLERY-8 2ND. FL (C-366) ETC DEPT | 4 | ETC | 510716021 – 28, 30 – 40. | 19 | 33 |
| | | 8 | MIN | 511214018, 19, 22 – 26, 28 – 31, 34, 111312013, 110912007. | 14 | |
| 20 | ROOM S-281 1ST. FL EE DEPT | 4 | MET | 511116001 – 10, 12, 13, 15. | 13 | 26 |
| | | 8 | IT | 510814047, 49 – 56, 58 – 60, 111308032. | 13 | |
| 21 | ROOM No. S-464 3RD. FL EE DEPT. | 4 | MET | 511116016 – 22, 24, 25, 27, 29 – 31. | 14 | 34 |
| | | 8 | ETC | 510714001 – 20. | 20 | |
| 22 | ROOM No. S-470 3RD. FL EE DEPT. | 4 | IT | 510816059 – 67, 69, 73 – 76, 510815028, 69. | 16 | 34 |
| | | 8 | ETC | 510714023, 25 – 33, 37 – 39, 41 – 44, 111307008. | 18 | |
| 23 | New Building U – 413 3rd fl. | 4 | EE | 510616001 – 4, 6 – 10, 12 – 15, 17 – 26, 510615010, 11, 33, 40, 510614052. | 28 | 51 |
| | | 8 | AE | 511314001, 3, 4, 6 – 14, 16, 17, 19 – 22, 24, 26, 30, 32, 111315011. | 23 | |
| 24 | New Building U – 513 4th. fl. | 4 | EE | 510616027 – 42, 44, 46 – 50. | 22 | 54 |
| | | 8 | MET | 511114001, 3, 4, 6, 8 – 12, 14 – 17, 19, 21 – 31, 111211002, 18, 111311004, 5, 8, 12, 28 | 32 | |
| 25. | New Building U – 613 5th. fl. | 4 | EE | 510616053 – 73, 75, 77 – 81. | 27 | 49 |
| | | 4 | MIN | 511216001, 2, 4 – 17, 19, 21, 22, 24, 511215007, 18. | 22 | |

Copy forwarded for information & necessary action to:

1. Dean, (Academic)
2. The Head of the Dept. concerned with the request to make available Halls/Rooms/Gallery of your Deptt. & allow the staff of Caretaker & Examination Section for arrangement of seats. You are also requested to arrange for opening the said Exam halls at least half an hour before commencement of examinations.
3. Head Caretaker with the request for checking rooms to ensure for arrangement of seats in the exam. Halls.
4. All Hostel Superintendent.
5. Sub-Assistant Engineer, PWD (Electrical) with the request to check the electric light/fans in the exam halls and give a clearance certificate 'Fit for conducting examinations'.
6. Medical Officer may be requested to attend along with your nursing team during the examination hours for sick students. You are also requested to arrange AMBULANCE for sick students during the examination hours. (If required).
7. University Engineer, IEST for information.

Dr. N. K. Bhattacharyya
Controller of Examinations (Actg.)



Circular No. 1603 / Exam.

Dated: 23/02/2018.

Provisional Seating Arrangement of B.E. B.TECH, Dual Degree (B.Tech. - M. Tech.) 2nd. & 6th. Semester Mid Term Examinations for the session 2017 -18 to be held in March – 2018.

Date of Exam. : 2nd. Sem. - 12/03, 14/03, 16/03 19/03, & 20/03/2018.

Date of Exam. : 6th. Sem. - 12/03, 14/03, 16/03 19/03, & 20/03/2018.

Time: 2nd. & 6th. Semester 1:00 P.M. to 3:00P.M. (2nd Half).

| | | | | | | |
|-----|--|---|-----|--|----|----|
| 1 | ROOM B-II 3 RD . FL (West) AM DEPT | 2 | CE | 510417001 – 26, 28 – 30, 32 – 45, 510416036. | 44 | 70 |
| | | 6 | EE | 510615001 – 9, 12, 13, 15 – 30. | 26 | |
| 2 | ROOM B-II 3 RD . FL (East) AM DEPT | 2 | CE | 510417047 – 56, 58, 59, 61 – 64, 68, 70 – 73, 75 – 91 | 38 | 66 |
| | | 6 | EE | 510615031 – 38, 41 – 51, 53 – 55, 57 – 60, 510614060, 62. | 28 | |
| 3 | ROOM B-IX 3 RD . FL CIVIL DEPT | 2 | EE | 510617001 – 10, 12 – 21, 23 – 29, 31, 33, 510616016, 74. | 31 | 53 |
| | | 6 | CE | 510415001 – 4, 6 – 15, 17 – 20, 22 – 25. | 22 | |
| 4 | ROOM B-IX 2 ND . FL (South) CIVIL DEPT | 2 | EE | 510617034 – 45, 47 – 52. | 18 | 35 |
| | | 6 | CE | 510415026 – 35, 37 – 39, 41, 42, 44, 45. | 17 | |
| 5 | ROOM B-II. 2 ND . FL (North) CE DEPT | 2 | EE | 510617053 – 79. | 27 | 56 |
| | | 6 | CE | 510415046 – 52, 54, 55, 57 – 67, 70 – 75, 510414027, 85, 90. | 29 | |
| 6 | ROOM N-331 2 ND . FL CIVIL DEPT | 2 | CE | 510417096 – 112 | 17 | 32 |
| | | 6 | EE | 510615061 – 75. | 15 | |
| 7 | ROOM N-211 1 ST . FL CIVIL DEPT | 2 | CE | 510417113 – 127. | 15 | 30 |
| | | 6 | EE | 510615076 – 82, 84, 86, 88 – 91, 111206029, 510614061. | 15 | |
| 8 | ROOM N-212 1 ST . FL CIVIL DEPT | 2 | CST | 510517001 – 4, 6 – 18, 20, 510516033. | 19 | 28 |
| | | 6 | CE | 510415122, 123, 126 – 128, 130, 131, 133 – 135. | 10 | |
| 9 | GALLERY-3 1 ST . FL(N-235) AM DEPT | 2 | CST | 510517021 – 29, 31 – 33, 35 – 41. | 19 | 40 |
| | | 6 | CE | 510415076 – 82, 84, 86, 88 – 99. | 21 | |
| 10 | GALLERY- 4 1 ST . FL (N-231) AM DEPT | 2 | CST | 510517042 – 52, 54 – 58, 60 – 67. | 24 | 41 |
| | | 6 | CE | 510415100 – 104, 107, 108, 110 – 118, 120. | 17 | |
| 11 | ROOM C-222 1 ST . FL AM DEPT | 2 | IT | 510817049 – 54, 56 – 58, 60, 62, 64, 65. | 13 | 25 |
| | | 6 | ME | 511015069 – 73, 76, 77, 81 – 84, 511014002 | 12 | |
| 12 | IT CLASS ROOM 3 rd . FL IT DEPT. | 2 | IT | 510817067 – 81. | 15 | 32 |
| | | 6 | AE | 511315001 – 9, 13 -16, 511314002, 5, 27, 28. | 17 | |
| 13. | GALLERY-5 1 ST . FL (C-236) ME. DEPT. | 2 | IT | 510817029 – 32, 35 – 37, 39 – 42, 44 – 48. | 16 | 40 |
| | | 6 | ME | 511015044 – 48, 50 – 60, 62 – 67, 511014011, 32. | 24 | |
| 14. | GALLERY - 6 2 ND . FL (C-336) ME. . DEPT. | 2 | ME | 511017001 – 14, 16 – 18, 511016081, 511015061. | 19 | 42 |
| | | 6 | IT | 510815001 – 6, 8 – 13, 15 – 24, 26. | 23 | |
| 15 | ROOM S-328 2 ND . FL ME. DEPT. | 2 | ME | 511017019 – 27, 29 – 34. | 15 | 30 |
| | | 6 | IT | 510815027, 31 – 35, 37, 38, 41, 43 – 46, 48, 49. | 15 | |
| 16 | B-IV-.(South) 2 ND . FL ME. DEPT | 2 | IT | 510817001 – 14, 16 – 28, 510816005. | 28 | 68 |
| | | 6 | ME | 511015001, 3 – 8, 10 – 18, 20 – 29, 31 – 35, 37 – 43, 111310041, 62. | 40 | |

| | | | | | | |
|-----|---|---|-----|--|-----|----|
| 17. | ROOM S-417 3RD. FL ME. DEPT. | 2 | ME | 511017035 – 39, 42 – 46, 48 – 52. | 15 | 30 |
| | | 6 | IT | 510815050 – 63, 66. | 15 | |
| 18. | ROOM N-101 GR. FL MET DEPT | 2 | CST | 510517068 – 79, 510516071, 74, 78, 79. | 16 | 31 |
| | | 6 | MET | 511115021 – 26, 28 – 33, 35, 511114018, 20. | 15 | |
| 19. | GALLERY-7 1ST. FL (C-266) ETC. DEPT | 2 | ME | 511017053 – 70, 72 – 80. | 27 | 43 |
| | | 6 | ETC | 510715001 – 6, 9 – 15, 17 – 19. | 16 | |
| 20. | GALLERY-8 2ND. FL (C-366) ETC DEPT | 6 | AE | 511315018 – 24, 28 – 32, 35, 37, 38, 511314029, 31. | 17 | 36 |
| | | 6 | ETC | 510715020, 23 – 40. | 19 | |
| 21. | ROOM S-281 1ST. FL EE DEPT | 2 | ETC | 510717001 – 7, 9 – 20. | 19 | 36 |
| | | 6 | MET | 5115002 – 10, 12, 13, 15 – 20. | 17 | |
| 22. | ROOM No. S-464 3RD. FL EE DEPT. | 2 | MIN | 511217019, 21 – 24, 26 – 41. | 21 | 40 |
| | | 6 | ETC | 510715041 – 44, 46 – 50, 52 – 56, 59 -62, 510714024. | 19 | |
| 23. | ROOM No. S-470 3RD. FL EE DEPT. | 2 | MIN | 511217001 – 5, 7 – 12, 15 – 18. | 15 | 33 |
| | | 6 | IT | 510815067, 68, 70 -77, 79 – 83, 510814028, 33, 48. | 18. | |
| 24. | MIN Class Room - A MIN Dept. 1st. Fl. | 2 | ETC | 510717022 – 32. | 11 | 20 |
| | | 6 | MIN | 511215001 – 6, 8 – 10. | 09 | |
| 25. | MIN Class Room - B MIN Dept. 1st. Fl. | 2 | ETC | 510717034, 36 – 44. | 10 | 19 |
| | | 6 | MIN | 511215011 – 13, 15 – 17, 21, 22, 25. | 09 | |
| 26. | MIN Class Room MIN Dept. 2nd. Fl. | 2 | ETC | 510717045 – 54, 510716054. | 11 | 20 |
| | | 6 | MIN | 511215027 – 34, 511214033. | 09 | |
| 27. | New Building U – 413 3rd fl. | 2 | AE | 511317001 – 19, 21 – 28. | 27 | 52 |
| | | 6 | CST | 511515001 – 25. | 25 | |
| 28. | New Building U – 513 4th. fl. | 2 | AE | 511317030 – 38. | 09 | 49 |
| | | 2 | MET | 511117001 – 8, 10 – 15. | 14 | |
| | | 6 | CST | 510515026 – 31, 34, 35, 37, 38, 40 – 55. | 26 | |
| 29. | New Building U – 613 5th. fl. | 2 | MET | 511117016 – 18, 20, 22 – 24, 26, 28 – 26, 38, 40, 41, 511116023. | 21 | 52 |
| | | 6 | CST | 510515056 – 64, 66 – 68, 70, 73, 74, 76 – 82, 51051401, 28, 33, 36, 51, 55, 59, 60, 511305009. | 31 | |

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Dr. N. K. Bhattacharyya
Controller of Examinations (Actg.)



Circular No. 1603/Exam.

Dated: 23/02/2018.

Provisional Seating Arrangement of B.ARCH. 2st, 4th, 6th, 8th. Mid Semester Examinations for the Session 2017-18 to be held in March 2018.

Date of Exam. : 4th & 8th. Sem. 12/03, 14/03, 16/03 19/03, & 20/03/2018.

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Time: 4th & 8th Semester 10:00 A.M. to 12:00 Noon (1st. Half).

Time: 2nd & 6th. Semester 1:00 P.M. to 3:00P.M. (2nd Half).

| | | | | | | |
|----|-----------------------|---|----|--|----|----|
| 1. | New Building | 4 | AR | 520216001 – 3, 5 -7, 9, 10, 12 – 23, 520214015, 20. | 22 | 41 |
| | 2 nd Floor | 8 | AR | 520214001 – 10, 12 – 14, 16 – 18, 131302004, 13, 22. | 19 | |
| 2. | New Building | 2 | AR | 520217001 – 9, 11, 13 – 26. | 24 | 39 |
| | 2 nd Floor | 6 | AR | 520215005 – 6, 8, 11 – 17, 21, 520214011 | 15 | |
| | Arch. Deptt. | | | | | |

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