**INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR**

**HOWRAH, WEST BENGAL – 711103**



(Application form for Fitment in 4-tier system for Faculty members)

To

The Dean, Faculty Affairs

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name | | | | |  | | | | |
| 2 | Department | | | | |  | | | | |
| 3 | Specialization | | | | |  | | | | |
| 4 | Field of Interest | | | | |  | | | | |
| 5 | PhD degree Details | | | | | Degree | | |  | |
| Date of Registration | | |  | |
|  |  | | | | | Date of Award | | |  | |
| 6 | Date of joining this institute | | | | Name of Post:  Pay scale/Pay band with AGP(aapplicable): | | | | | Date: |
| 7 | Current Position | | | | Name of Post | | |  | | |
| Date of Appointment | | |  | | |
| Pay Band (Rs.) | | |  | | |
| AGP (Rs.) | | |  | | |
| 8 | Research Activities | | | | | | | | | |
| a)Details of PhD students Guided and Ongoing  No. of students Guided: No. of Students Ongoing: | | | | | | | | | |
| PhD students already Supervised | | | | | | | | | |
| Sl.No. | | Name of the Students | | | | Status  Date of PhD Awarded | | | |
|  | |  | | | |  | | | |
|  | |  | | | |  | | | |
| On Going PhD Students | | | | | | | | | |
| Sl.No. | | Name of the Students | | | | Status  Enrolled/Registered | | | |
|  | |  | | | |  | | | |
| 1. Publications 2. For fitments as Assistant Professor with AGP 7000/- :   No. of papers published or accepted for publication in SCI journals :   1. For fitments as Assistant Professor with AGP 8000/- :   No. of papers in SCI journals after Ph.D. with date of publication of the 2nd paper :   1. For fitment as Associate Professor with AGP 9500/- :   No. of papers in SCI journals after Ph.D. with date of publication of the 4th paper :   1. For fitments as Professor with AGP 10,500/- : 2. Whether 3 papers have been published in SCI journals in the last 4 years counting from 04.03.2014 : yes/no  |  |  | | --- | --- | | Yes | No |  1. If yes, date of publication of the 3rd paper :   (For all faculty members, please attach complete list of SCI publication as annexure). | | | | | | | | | |
| 1. Patents | | | 1)  2) | | | | | | |
| 1. Book/monographs /Book Chapters | | | 1)  2) | | | | | | |
| 1. Seminar(s)/Workshop(s)/ Conference(s) organized as coordinator and main teacher | | | | | | | | | |
| 1)  2) | | | | | | | | | |
| f) Research Project(s) / Sponsored Project(s) | | | | | | | | | |
| 1. | Project Name :  Sanctioning Authority:  Year of Sanction & duration:  Amount:  Role: PI/CO-PI | | | | | | | | |
| 2. |  | | | | | | | | |
| 3 |  | | | | | | | | |
| g) Consultancy Activities | | | | | | | | | |
| 1. Collaborative Activities | | | | | | | | | |
| i) Awards and Recognitions | | | | | | | | | |
| 9 | Academic outreach activity | | | | | | | | | |
| a)Self-financed short term courses offered as coordinator and main teacher | | | | | | | | | |
| b)Experiments or computational projects added to teaching laboratories | | | | | | | | | |
| 10 | Significant contribution to institute management through personal initiative in responsible positions. | | | | | | | | | |
|  | | | | | | | | | |
| 11 | Any other Information to highlight truly significant contributions in teaching, research and development activities | | | | | | | | | |
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##### Declaration

I hereby declare that the statements made by me in / above form are true, complete and correct to the best of my knowledge and belief.

Place: ...................... Signature of the Applicant

Date: .......................

Forwarded to Dean (Faculty Affairs)

Signature & Seal of the Head of the Department/School/Centre