



**OFFICE OF THE DEAN ADMINISTRATIVE AFFAIRS**  
**Indian Institute of Engineering Science and Technology, Shibpur**  
(Formerly Bengal Engineering and Science University, Shibpur)  
**P.O.: Botanical Garden**  
**Howrah - 711 103**

Office Order No. 1046/D(AA)/16

Date: 8 March, 2016.

**ORDER**

The institute campus, being located very close to the River Hooghly as well as the Jagadish Chandra Bose National Botanic Garden, is the grazing land for many species of fauna viz. fox, birds of prey, snake etc including stray dogs.

The dogs (nearly 400 odd in number including bitches and dogs) live on the surplus food generated mainly student hostels and other residences. At the time of vacations in the academic programmers of the institute (both summer and winter) when the student hostels remain closed, these dogs starve due to scarcity of foods and become unrestful. Moreover, the number of these stray dogs proliferates in number during mating seasons and create undesirable environment.

This institute has been elevated to the institute of national importance recently, which demands maintaining a environment friendly and healthy (Physically and psychologically) campus.

This is for information to all concerned that in this context an "**Animal Care Committee**" is constituted with the following members:

- |    |   |          |
|----|---|----------|
| 1. | Prof. Aditya Bandyopadhyay, Prof., Deptt. of Arch. T & RP, Dean, I.P. & M., | Chairman |
| 2. | Prof. Abhijit Chakraborty, Professor, Deptt. of Electrical Engineering,     | Member   |
| 3. | Shri Jagannath Chatterjee, Care Taker,                                      | Member   |
| 4. | Sri Subrata Kar, University Engineer,                                       | Member   |
| 5. | Prof. Keya Mitra, Professor, Department of Arch. T & RP,                    | Convenor |

This is issued with the concurrence of the Director.

The Committee is requested to submit its report within one month time.

Sd/-

(Dr. Bivore Das)


Assistant Registrar

Memo No. 1046/D(AA)/16(G)

Date: 8 March, 2016.

Copy forwarded for information and necessary action to:

1. All the Members of the Committee;
2. All Deans and Associate Deans;
3. All Heads of the Departments / Directors of Schools / Heads of Centres;
4. All Officers;
5. Institute Website.
6. File Copy.

  
7/3/16

Assistant Registrar