



**OFFICE OF THE DEAN ADMINISTRATIVE AFFAIRS**  
**Indian Institute of Engineering Science and Technology, Shibpur**  
**(Formerly Bengal Engineering and Science University, Shibpur)**  
**P.O.: Botanical Garden**  
**Howrah – 711 103**

Circular No- 1068/D(AA)/16

Date: 30 March, 2016

Pursuant to the DOPT's Office Memorandum No-39020/01/2013-Estt.(B) – Part, dated 29<sup>th</sup> Dec, 2015 & consequent to the letter ( No-C 30017/01/2016 - CDN dated Jan, 2016 ) issued by the MHRD, Govt. of India, the undersigned is directed to inform to all concerned that all the interviews earmarked for Group-C and Group-D posts and Non-Gazetted Group-B posts in IEST, Shibpur are hereby discontinued.

The undersigned is further directed to inform with the approval of the Director, IEST, Shibpur that the recruitment of permanent / contractual posts which are highly technical in nature will be made on the basis of a written test followed by a skill test/ physical test according to the requirement of the post for a specific purpose. A selection committee will be constituted in this regard for supervising the total recruitment procedure. The selection committee will set a question paper comprising of multiple Choice Questions (MCQ) to assess the domain knowledge, knowledge of English and Aptitude of candidate (50 questions, each of 1 mark). The paper will be evaluated on the day of the test itself in presence of external experts. The Test will be followed by a skill test/physical test of 20 marks. In addition to this 70 marks, there will be 20 marks for academic qualification and / or technical qualification and 10 marks for job experience. The candidate's final score (out of 100) will decide the final position in the panel.

This is issued with the concurrence of the Director.

Sd/-  
( Dr. Bivore Das )  
Assistant Registrar

Memo No. 1068/D(AA)/16 (8)

Date: 30 March, 2016

Copy forwarded for information and necessary action to:

1. All Deans/ Associate Deans
2. All Head of the Depts. / Centres / Schools
3. The Registrar
4. All Officers
5. All Section-in Charges
6. The PS to the Director
7. The Jr. Supdt.(Record Section) for relevant file
8. Institute website.

Partha, 20<sup>th</sup> March, 2016

  
Assistant Registrar

