

#### OFFICE OF THE DEAN. FACULTY AFFAIRS

Indian Institute of Engineering Science and Technology, Shibpur (Formerly, Bengal Engineering & Science University, Shibpur)

Post Office: Botanic Garden, Howrah-711 103,

Fax

: 033-2668-4561-63

: 297/250 (Dean) /378 (AR)

: +91 9830155316 (Dean)

9434144611 (A.R)

Email

Telephone

Mobile no

Office Extn.

: 03326682916/5186

: dean.fa@iiests.ac.in arssb@iiests.ac.in

3401/D(FA)/18

2. 1 . 2018 Date:

## NOTICE

Applications are invited from the existing faculty members of IIEST, Shibpur for promotion/pay mapping in accordance with the directives of MHRD (vide F.No. 33-9/2011-TS-III dated 29<sup>th</sup> May 2017 followed by notifications under same caption dated 13th September, 2017, 6th October 2017, 17th November 2017, 30<sup>th</sup> November 2017 and 4<sup>th</sup> December 2017)

Faculty members desiring promotion (e.g. change of AGP of Assistant Professors from 6000/- to 7000/or 8000/-, promotion from Assistant to Associate Professor or from Associate Professor to Professor etc.) are requested to fill up the application form under Standing Invitation for faculty positions vide Adv. No. JL/D(AA)/17/45 (EMPF) dated 21.07.2017, downloadable from the Institute website. Filling up of the items given in page 8 of the form is not mandatory.

Associate Professors and Professors desiring pay mapping from AGP 9000/- to 9500/- and from 10,000/ to 10,500/- respectively are requested to fill up the application form for pay mapping downloadable from the Institute website.

The filled up forms are to be submitted to the Office of the Dean, Faculty Affairs through the Record Section by 19<sup>th</sup> January 2018.

This is issued with the approval of the Director.

Shib Sankar Basak Assistant Registrar, Office of the Dean, Faculty Affairs

Copy forwarded for information and necessary action to:-

- 1. All Deans
- 2. All Heads of the Departments/ Schools/ Centres
- 3. Jr. Superintendent, Record Section
- 4. Sri Arindam Banerjee, Jr. Assistant, Faculty Affairs
- 5. P.S. to the Director
- 6. Institute Website

Shib Sankar Basak Assistant Registrar,

Office of the Dean, Faculty Affairs



#### HOWRAH, WEST BENGAL - 711103



1	OR.	OFFI	LE U	SE				
ONLY								
		~ .						
À	ęάŁ.	ar John J	41.3	100				

(Application for pay mapping of Associate Professors & Professors)

ź.									

Ì			***************************************				
Existi	ing Designation :		***************************************	Pay Band		AGP:	
Depai	rtment:						
		<u> </u>	1151 NAS v				
1	Name in Full (BLOCK Letter):		AUDOLE HAME 2		TOTOTTOPPEN AND THE PARTY OF TH	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
			iastrare.				
2		Details of I	Education Qualif	ication (from 10 <sup>th</sup>	Standard onwa	rds)	
Examination Passed Subject / Specializa		ntion/Title of Thesis	Board / Univ.	Year of Passing	Divn / Cls.	% of Marks / CGPA	
	<b></b>						
PhD :	Degree				Date of Regn.	Date of Award	

3		Experience of employment(s) in detail									
(a)	TEACHING :		TOTAL:				POST PhD				
SI. No.	Name & Address of the employer	Desig- nation	Pay Band with consolidated		From	To	Duration	Type of Organization			
(b)	INDUSTRY:		TOTAL:		<u></u>	]	1				

	7,74							
	/						···	
				****				A CONTRACTOR OF THE CONTRACTOR
							10	
4	Other Information (Experime	ents/compu	of ICT/E-lea				s/ Courses offered	turough application
		·····						
		1 1172						and the state of the
5	RESEARCH AC	TIVITIE	${ m ES}$ (Specify total $n$	iumber and a	ttach list of pul	olication in t	he each category as pe	r format given)
(a)	Paper(s) P	ublication	n in SCI/Scop	pus index	ed Journa	l(s): [atta	ch photocopy of 1 st p	age
l. No.	Title of Paper(s)	Name	of the Co-Auth	ior(s)	Name o	Andrew and the Prince of the Control	Page(s)	Volume & Year
		terraturan in artuage	<u> </u>		Louise	al(c)		
			***************************************					
				****				
								1
		<del> </del>						
				<del></del>				
(b)	Paper(s) Publication in							a)/internationally
(b)		ren	owned confer	ence [atta	ch photocop	y of 1 st po	ige]	
	Paper(s) Publication in  Title of Paper(s)	ren		ence [atta		y of 1 st po of the		a)/internationally  Volume & Year
		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
333333		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
333333		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
83883		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
83883		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
(b) St. No.		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	
		ren	owned confer	ence [atta	ch photocop Name	y of 1 st po of the	ige]	

Pay Band with AGP / consolidated Pay

To

From

Duration

Type of Organization

Desig-

nation

Name & Address of the

employer

St. Vo.

(c)	paracestive (restances) to the constance of			PG Student(s) Guided or Ongoing							
renatures.	(	JG Student(s)	omitetias es es anacas es es a contença e	Cánac decito de podescor el poo es de personade des	).(	G Student(s	5)				
	Guided	Ongoin	3	Gnided			Ongoing				
(d)	y dag may may ng a man akin kada da kalakin kana ay may ng	Deta	ails of PhD stud	lents (Guided and	d Ongoi	ng)					
S1. No.	Name of	Title of	the Dissertation(s)	· · · · · · · · · · · · · · · · · · ·	Status [Awarded (with date) / Submitted (wit. date) / ongoing[						
			POPUNOTE ALL PROPERTY AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATI								
	·	-									
6			ks / Monograpi	ns / Book Chapte	r(s) wrn	rten	Life in the court of the court				
SI. No.		Monograph/Book pter(s)	Name of the Co	-Author(s), if any	Year of	Publication	Publisher with address				
						2. 34. 31. 3	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				
<b></b>											
7	Sem	ninar(s) / Short Ter	m Course(s) / S	ummer School(s	) / Wint	er School(					
Si. No.	From	To Nau	ne of the Course(s,	Sponso	ored by / S	Self Finance	d Number of Participants				
.s 10-		MARIEMAN TO PROPER STATE THE RESTREETS	na e e e la come d'abble de l'ambierne	u analis - Harri Nobara Assisti anti-Assisti	espesie Ner Webbe	<u> </u>	rurucipanis				
						<del>.</del>					

8	Semis	ar(s) / Sho	ort Term (	Course(s) / Sum	mmer School(s) / Winter School(s) attended, if any							
SI. No.	From	То	fn	stitute / Industry -		Sponsored by		Name of the Course(s)				
								7,147				
9		Research	Project(s)	/ Sponsored Pr	oject(s) / Consu	ltancy Activi	ities / Patent	(s)				
SI. No.	Sponsoring 2		1	he Project(s)/ Pater	<del></del>	T T	Amount	Status				
		110										
10 Sl.	Name of the Proj	juga ng diga Masagani	e Chargeral en	Iembership of P	rofessional Bod  Body/Bodies	y/Bodies  Membersh	n nga ngagant sa nggi	Valid upto				
No.												
11			P	Administrative /	Institute Suppo	ort Work	,					
SI. No	[Dean, HoD, Chie Convenor of an Inst		e or Faculty	From	<b>To</b>		Responsibil	itiė(s)				
					<del>.</del>							
12		Any Ot	her Relev	eant Information	ı [Separate Shee	t(s) may add	ed, if require	?]				

Sl. No.	Activity	Credit Points	Credit Points claimed
1	One external Sponsored R&D Projects completed or ongoing /Patent granted	8 / project or 8 / patent as inventor (In case of more than one person in a Project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members)	
2	Consultancy projects	2 Credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points	
3	Ph.D. completed (including thesis submitted cases)	8 per Ph.D. student. (In case there are more than one supervisor, then the Guide (1st Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor(s))	
4	One Journal papers in SCI / Scopus (Paid Journals not allowed)	4 per paper since the last promotion. First author/Main supervisor will get 2 and rest will be divided among others	
5	One Conference paper indexed in SCI / Scopus / Web of science Conference / any internationally renowned conference	1 credit points/ paper up to a maximum of 10 credit points. First author / Main Supervisor will get 0.6 and rest will be divided among the rest.	
6	HOD, Dean, Chief Warden, Professor Incharge (Training & placement), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator)	2 points per semester up to a max of 16 credits points since the last promotion.	
7	Warden, Assistant wardens. Associate Dean. Chairman / Convener institute academic committees, Faculty In charge Computer Center / IT Services / library / Admission / student activities and other institutional activities.	l Credit / Semesters up to a maximum of 8 credits points since the last promotion	
8	Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered), Faculty in	0.5 Credit / Semesters up to a max. of 3 credits points since the last promotion.	
9	Departmental activities identified by HOD like lab in charges, or department level committee for a min. period of one year.	0.5 Credit / Semesters up to a max of 3 credits points since the last promotion.	
10	Workshop / FDP / short termcourses of min 05 working days duration offered as coordinator or convener	2 per course up to a maximum of 8 credits since the last promotion.	

11	For conducting national programs like GLAN etc. as course coordinator Program of 2 week duration Program of I week duration	2 credit points per course up to a may of feredit points since the last promotion. I credit points per course up to a may of 2 credit points since the last promotion.	•
12	National / International conference organized as Chairman / Secretary	3 per program up a max of 6 credits points since the last promotion	
13	Length of service over and above the relevant minimum teaching experience required for a given cadre	2 credit points per year with maximum of 10 credit points since the last promotion.	
14	Establishment of New Lab(s)	4 credit points since the last promotion.	
15	Theory Teaching of over and above 6 credit hrs. Course	I credits/credit hrs. up to a max of 6 credit points since the last promotion.	or contact to a graph of the second of the s
16	PG Dissertation guided	0.5 credit points per project to a maximum of 10 points since the last promotion.	
17	UG Projects	0.25 credit points / project up to a maximum of 4 points since the last promotion.	
18	Text/Reference Books published on relevant subjects from reputed international publishers	6 credit points per book up to a max. of 18 points since the last promotion	
19	Text/ Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers	2 credit points / unit up to a max. of 6 points since the last promotion	
20	Significant outreach Institute out Activities	I credit points / activity up to a max of 4 credit points since the last promotion.	
21	Fellow IEEE, FNA. FNAE. FNASc	10 credit points	
22	Placement percentage (o	nly for the placement cell officers/ Faculty incharge of Placement)	
	above 85%  75% - 84%  (% to be based on total no of students passing out and single job offer)	4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 points since the last promotion.	

Signature of Applicant

•	~			. •	
1	0	rifi	100	11/	١n٠
- 7	•		-4	LIL	,

The information supplied in the application based on which the credit points have been claimed

are verified to be true.

Signature of HoD with date and sea
------------------------------------

<u>Declaration</u>	
"I hereby declare that the statements made by me in / above form are true, complete knowlegde and belief."	te and correct to the best of my
Place: Date:	Signature of the Applicant

Signature & Seal of the Forwarding Authority

# INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR HOWRAH, WEST BENGAL - 711103

FOR OFFICE USE ONLY \$\dagger\$

### **BIODATA SHEET**

(To be filled by the applicant)

1	Name									
2	Address									11171
						. Walter 1 World and Jes 10 West of 11 To	PIN	** UA-mindak Americandaka dibinaran menerini inan inggan penjadah dibinaran menerini inan penjadah dibinaran menerini inan penjadah dibinaran menerini inan penjadah dibinaran menerini inan penjadah dibinara		
	Contact No.					Email Id				
3	Date of Birth			Category (Pl. $$ ) SC		ST	OBC	PWD	UR	
4	Educational Qua	lifications :								
Exa	Examination Passed Subject / Specializat			n/Title of thesis Board / Univ.			Year of Passing Divn/C		Divn/Cls.	% of Marks / CGPA
Secondary / 10 <sup>th</sup> Standard										
H.S. / 10+2 standard Graduation		•								
	Master Degree						With the second			
PhD	Degree			÷.			Date of Regn.		Date of Award	
5	Post Doctoral Specia	ıllization, if a	any:							
6	Present Position v	vith Salary		****						
7	Total Experience:			Year(s)			Post PhD			
	Teaching Experience:			Year(s) Post PhD						www.wine
	Research Experience:			Year(s) Post P						
	Industrial Experience :			Year(s)			Post PhD			
8	Publication Details (give numbers):									
	<u></u>		il Papers: SCI Scopus							
	Conference Pub		lications:	INTERNATION			_			
9	Number of Thes		UG 🌬		PGP		1.5	f.	1	٦
	Number of Pl			to completion	1 / C			one e	1	J
10		mber of Book(s) and or Chapter(s) Authored / Co-authored :    Name   Year   Organization								
11	Patent(s):	ar vi di si	Iyam		uun kviini	1 cai			iganizatioi	
12	Project / Consultancy :		y:		Nan	ıe		Yea	r	Amount
13	Award(s)/Distiction(s), if any:									: 11:
										:
14	Any other relavan	t Informatio	on:					**************************************		
Place										
Date	:							Sign	nature of th	ne Applicant